

APPENDIX -IX  
MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NOBLE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133745
3	SCHOOL CODE (IF APPLICABLE)	71839
4	COMPLETE ADDRESS WITH PIN CODE	BEERQAZI (NEAR IFFCO) PHOOLPUR, PRAYAGRAJ, prayagraj, UTTAR PRADESH - 212402
5	PRINCIPAL NAME	LOID ANDERSON
6	PRINCIPAL QUALIFICATION	M.A. AND B.ED.
7	SCHOOL EMAIL ID	71839@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415229551

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.noblepublicschool.org.in/mandatory_docs/affiliation.pdf">https://www.noblepublicschool.org.in/mandatory_docs/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.noblepublicschool.org.in/mandatory_docs/society.pdf">https://www.noblepublicschool.org.in/mandatory_docs/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.noblepublicschool.org.in/mandatory_docs/noc.pdf">https://www.noblepublicschool.org.in/mandatory_docs/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.noblepublicschool.org.in/mandatory_docs/recognition.pdf">https://www.noblepublicschool.org.in/mandatory_docs/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.noblepublicschool.org.in/mandatory_docs/building_safety.pdf">https://www.noblepublicschool.org.in/mandatory_docs/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.noblepublicschool.org.in/mandatory_docs/fire_safety.pdf">https://www.noblepublicschool.org.in/mandatory_docs/fire_safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.noblepublicschool.org.in/mandatory_docs/deo_certificate.pdf">https://www.noblepublicschool.org.in/mandatory_docs/deo_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.noblepublicschool.org.in/mandatory_docs/water.pdf">https://www.noblepublicschool.org.in/mandatory_docs/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.noblepublicschool.org.in/mandatory_docs/fee_structure.pdf">https://www.noblepublicschool.org.in/mandatory_docs/fee_structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.noblepublicschool.org.in/mandatory_docs/academic_calendar.pdf">https://www.noblepublicschool.org.in/mandatory_docs/academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.noblepublicschool.org.in/mandatory_docs/smc.pdf">https://www.noblepublicschool.org.in/mandatory_docs/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.noblepublicschool.org.in/mandatory_docs/pta.pdf">https://www.noblepublicschool.org.in/mandatory_docs/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.noblepublicschool.org.in/mandatory_docs/result.pdf">https://www.noblepublicschool.org.in/mandatory_docs/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LOID ANDERSON
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	31	25	86	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3IYIKUTIPUc">https://youtu.be/3IYIKUTIPUc</a>
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F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	VANDANA VERMA	TGT	MA BED
2	FARZANA BEGAM	PRT	BA BED
3	TANVEER ALAM	TGT	B.SC
4	MOHD BELAL	VICE PRINCIPAL	B.SC
5	SAKRIN LOID	PGT	MA BED
6	SARITA YADAV	OTHER	MA PRABHAKAR
7	ARVIND KUMAR	WELLNEES TEACHER	MA PSYCHOLOGY
8	LOID ANDERSON	PRINCIPAL	MA BED
9	SHAZIA JAVED	TGT	MA, BED
10	MOBISRA SIDDIQUI	PGT	m. com, bed
11	DURGA PRASAD	TGT	BA, BED
12	SANGEETA BHARTI	PRT	BA, BED
13	ALFEAYA LOID	PRT	BA